

# Castle Currents

December 2014

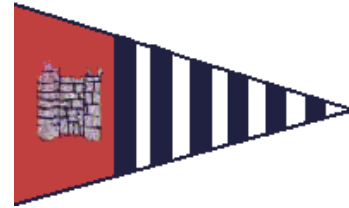
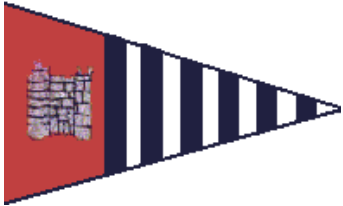
A publication of the  
New Castle Power Squadron Inc.  
New Castle Pennsylvania



# *Proud to be in District 11*

**The United States Power Squadrons**

**Sail and Power Boating  
December 2014  
Volume XXXVI issue 10**



**United States Power Squadrons®**  
Sail and Power Boating - America's Boating Club®

## From our Commander

**I just want to remind you there will be no Regular Membership Meeting in December. We will join Mosquito Lake for a joint Christmas Party. Call Linda Petrilla for reservations. See note below from Cdr. Linda Petrilla**

**I want to wish all a Merry Christmas and if we don't see you in Ohio then on to Jan. at the Wolverine.**

The Christmas Party will be held on **Tuesday 9 December 2014, at the Café 422** in Warren. We will be meeting at 5:30, ordering from a limited menu at 6:00 that includes

**Chicken Francaise \$20.00;**

**Broiled Salmon \$22;**

**Sirloin Steak \$22; or**

**Prime Rib \$27.**

Those prices include tax, tip, and non-alcoholic beverages

**payment can be made to MLPS the night of the event.**

Please let me know if you are able to attend.

**We need to have a count by 2 December 2014** for room set up at the restaurant.

**Linda Petrilla 330 372-2988**

[lpetril@kent.edu](mailto:lpetril@kent.edu)

Sandy Gaston has moved to Rhodes Estates  
Maybe a card at this time of year would be nice. Her address is

Sandy Gaston  
318 Rhodes Place New Castle Pa, 16101



United States Power Squadrons



# NEW CASTLE POWER SQUADRON

## 2013-2014 Bridge Officers

**Commander**  
**Holt Conner, AP**  
724-752-4410  
[mermaid22@verizon.net](mailto:mermaid22@verizon.net)

**Squadron Education Officer**  
**D/Lt/C Al Martin, SN**  
412-671-6314  
[cyclops\\_al@hotmail.com](mailto:cyclops_al@hotmail.com)

**Executive Officer**  
**Lt/C William Thomas, AP**  
724-843-2862  
[wrthomas1@comcast.net](mailto:worthomas1@comcast.net)

**Administration Officer**  
**Lt/C Glenda Martin, S**  
[cyclops\\_al@hotmail.com](mailto:cyclops_al@hotmail.com)

**Secretary**  
**Lt/C Carrie Boots, P**  
[jab5716123@yahoo.com](mailto:jab5716123@yahoo.com)

**Treasurer**  
**D/Lt./C Stephanie Starr, SN**  
[desalomestarr@yahoo.com](mailto:desalomestarr@yahoo.com)

# PROPOSED BRIDGE 2015-2016

**Commander** Holt Conner, AP

**Executive Officer** Lt/C William Thomas AP

**Education Officer** Lt./C Al Martin, SN

**Administration Officer** Lt./C Glenda Martin, S

**Secretary/Treasurer** Lt./C Stephanie Starr, SN

Respectively submitted,

**Nominating Committee**

P/C Donna Baird AP Jeff Boots, P

**Executive Committee**

P/C Donna Baird, AP

P/C Robert Baird, AP

Jean Conner, S



# Up Coming Events

Come for the Boating Education...

## Membership Meeting

**There will be no Regular  
Membership Meeting Please plan  
to attend the joint  
Christmas Party**

**9 December  
Christmas Party  
with**

**Mosquito Lake  
Power Squadron  
5:30 Social Time**

**6:00 Dinner  
Café 422**

**4422 Youngstown Road  
Warren Ohio  
See Details inside**

**2015 Annual Meeting  
Jacksonville, FL  
18 Jan-25 Jan, 2015**




## Public Classes

We are always ready to present a course. Please let us know if you are interested.

## Advanced Courses

Let AI know if you wish to take any of the courses or a seminar.



Mosquito Lake Power Squadron  
Cordially Invites You to Our

# Christmas Party

December 9, 2014  
5:30 social p.m., 6:00 dinner p.m.

Café 422  
4422 Youngstown Road  
Warren, Ohio

We will be ordering from a limited menu, various prices.  
Dinner will include salad or soup, choice of entrée,  
coffee, tea, or soda.

*Payment should be made to MLPS the night of the event*

Please R.S.V.P. by December 2 to  
Linda Petrilla at  
lppetril@kent.edu or  
call 330-372-2988

Desserts and alcoholic beverages will be available at an additional charge.

## Notice to all “*Castle Currents*” recipients

If you have received the newsletter as a hard copy via US mail, your e-mail address is not available for us to send you the e-mail version. In order to reduce publishing and mailing expenditures, which have become a significant portion of the Squadron’s budget, we have changed to an e-mail distribution. The electronic version is in color.

If you have access to the Internet please take a look at our website

<http://www.usps.org/newcastle/>

**Please send your address to [jab5716123@yahoo.com](mailto:jab5716123@yahoo.com).**

The paper version will still be distributed to those without an e-mail.

If you have any questions or experience difficulty opening the PDF file.

Please contact Jeff Boots 724-758-4883

