



• USPS Member: _____ Certificate # _____
 • Shipping Address _____ City _____
 • State _____ Zip _____ E-mail: _____ Phone () _____
If not billing to squadron or district, Credit Card info _____ Exp. Date _____
 Squadron or District to be billed _____ (please list which, not both)

THIS FORM MAY BE EMAILED as an attachment to hodgesc@hq.usps.org or csc2@hq.usps.org
Please do not order “by the pack”. Please state the number desired.

Free Unless Otherwise Indicated

	<u>Item Number:</u>	<u>Qty. Desired:</u>
Federal Requirements and Safety Tips	Item # 09-09-101	_____
USPS University Brochure (Sold in Packs of 50 \$5.00)	Item # 09-63-101	_____
U.S. Aids to Navigation	Item # 09-09-103	_____
10 Tons & No Brakes	Item # 09-26-100	_____
ABC 3 rd Edition Tri-fold w/ Reply Mailer	Item # 09-73-135	_____
ABC 3 rd Edition Post 11" x 14"	Item # 08-73-104	_____
Snoopy Coloring Books/Metlife (Limit 50)	Item # 11-30-001	_____
Boating & Water Safety for Kids Coloring Book	Item # 11-30-004	_____
Member Benefits Brochure	Item # 09-39-106	_____
Waterfowl Hunting Tips Brochure	Item # 09-26-101	_____
Right Life Jacket	Item # 09-26-102	_____
Carbon Monoxide	Item # 09-26-103	_____
Boat Responsibly	Item # 09-26-105	_____
Children and PWC	Item # 09-26-106	_____
Sea Tow Radio ARC Sticker	Item # 09-92-001	_____
VHF Radio Call Stickers	Item # 09-09-100	_____
Global Maritime Distress Signals	Item # 09-09-106	_____
Anglers, Hunters, & Fisherman	Item # 09-09-108	_____
2 nd National Safe Boating DVD (\$3.00)	Item # 07-30-100	_____
USPS Plastic Bags (\$0.15 ea.)	Item # 11-30-003	_____
VSC ANSC7012 (204s)	Item # 09-22-100	_____
VSC ANSC7012A (Paddle Smart)	Item # 09-22-101	_____
VSC Posters 11x17	Item # 08-22-117	_____
VSC Brochures	Item # 08-22-116	_____

Shipping Cost + Handling Fee of \$4.00 will be charged on all orders

Please order materials at least 30 days in advance.

Form revised 07/14/2017