

**MEMORANDUM OF UNDERSTANDING**  
**between**  
**IDAHO DEPARTMENT OF PARKS & RECREATION**  
**and**  
**UNITED STATES POWER SQUADRONS®**

This Memorandum of Understanding (MOU) is between the **Idaho Department of Parks & Recreation (Department)** and the **United States Power Squadrons (USPS®)**.

The Department and USPS agree to cooperate according to this MOU in the teaching of public boating safety courses to create a safer boating experience, as follows:

**I USPS shall:**

- A. Conduct Department-approved boating safety courses.
- B. Participate with local marine enforcement agencies in conducting classes covering State boating regulations.
- C. Provide the Department with the date, time, and location of boating safety courses for Idaho residents, the name of the contact person for each course, the number of courses taught, and the numbers of students successfully completing each course.
- D. Assign a USPS State Liaison Officer to work with the Department.

**II The Department shall:**

- A. Recognize successful completion of USPS courses as meeting State boating education requirements.
- B. Provide support and material for classes.
- C. Provide a listing of approved Marine Law Enforcement programs for use in requesting law enforcement participation in classes.
- D. Provide examination questions covering Idaho boating laws and regulations.
- E. Provide periodic updates on Idaho boating laws and regulations through the designated liaison officer and/or at USPS meetings.
- F. Recognize an original or notarized copy of a USPS course completion certificate as acceptable evidence for any State requirement needing proof of course completion.

**III Mutual Responsibilities:**

- A. Changes to this MOU can be made at any time by mutual agreement of the parties.
- B. Under this MOU, there shall be no discrimination against any person because of sex, race, color, national origin, religion, or disability.

**For the United States Power Squadrons:**

Arthur H. Farr

Chief Commander

5/3/99

Date

**For Idaho Department of Parks & Recreation:**

James B. Paulsen BLA

5-20-99

Date

