0-2 Public Boating Course (zero points if contact missing)

0-2 Members course(s) (zero points if contact missing)

1 0

2 1 0

1

2

| 3 0-2 4 calc Comments | Events (zero points if contact missing) Number of pages with dates over 45 days old. | | | | 2 | 1 | 0 | 2 |
|--|---|---|---|---|---|--------|--------|---|
| A8) Identificatio | n of the bridge, committee members & contacts Bridge listed | | | | | 1 | 0 | 1 |
| 2 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 1 |
| 3 0-2 | Five (5) of more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| Comments | | • | | | | | | |
| B1) Presentation | n quality and correctness. | | | | | | | |
| 1 0-3 | Readability and Grammer | | | 3 | 2 | 1 | 0 | 3 |
| 2 Calc. | Spelling errors, number. 1 point reduction per error | | | | | | | |
| Comments | | | | | | | | |
| B2) Quality of photographs and graphics. | | | | | | | | |
| 1 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| Comments | | • | | | | | | |
| B3) Active Links | ages & Navigation | | | | | | | |
| 1 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 0-2 3 0-1 | Links easy to identify Links identify the subject | | | | 2 | 1 1 | 0 0 | 2 |
| | Broken links, number | | | | _ | | Ü | _ |
| | Maximum deduct -10 points | | | | | | | |
| Comments | | • | | | | | | |
| B4) Resource Li | inkages | | | | | | | |
| 1 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 0-3 4 Calc. | Commercial Links, 10 or more for 3 points Disclaimer statement on Commercial Links page Y or N | Y | | 3 | 2 | 1 | 0 | 2 |
| | above point determination; 10 or more links 3 points, | | | | | | | |
| | ks 2 points, 1 to 4 links 1 point. | | | | | | | |
| | imer statement is missing zero points for this section. | | | | | | | |
| Comments | | • | | | | | | |
| B5) Ability to rea | ad the message. | | | | | | | |
| 1 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 0-2 3 0-2 | Font color, good contrast | | | | 2 | 1 1 | 0 | 2 |
| 4 0-2 | Appropriate use of text space Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| . 02 | Backgrounds which make reading page difficult zero points. | | | | _ | · | Ū | _ |
| Comments | | - | | | | | | |
| C1) Heading des | scriptive & appealing | | | | | | | |
| 1 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 0-2 | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| Comments | | • | | | | | | |
| C2) Consistent | format across pages. | | | | | | | |
| 1 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Comments: | | | | | | | | |
| C3) Use of photo | os and/or graphics | | | | | | | |
| 1 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| Comments | | | | | | | | |
| C4) Additional V | Vebsite Features | | | | | | | |
| 1 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 0 |
| 2 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| Comments | If scoring a district website item 2 is to be given one point | | | | | | | |
| Commond | | | | | | | | |
| • | ssion of quality and effectiveness of the site | | | | | | _ | |
| 1 0-2 | How well did you like the site, was it effective in presenting USPS and the unit to the public | | | | 2 | 1 | 0 | 2 |
| 2 0-2 | If you were a non-member, would this site have | | | | 2 | 1 | 0 | 2 |
| | increased your interest in USPS? | | | | | | - | |
| 3 0-2 | Would you be proud of having this website | | | | 2 | 1 | 0 | 2 |

represent your unit or district:

Great site... well done. I suggest that you update the VSC decal on the Civic Service page to 2009. the same as shown on the VSC page.

Total Points Scored

87