

**United States Power Squadrons, 2009 Website Awards Tally Sheet**  
Revised 5-3-09

**Final Score 76**

Squadron/District [www.lake-hartwell.org](http://www.lake-hartwell.org)  
**Lake Hartwell**

**Website Award**

Evaluation Date **10/12/2009**

District Affiliation **26**

**Required Items**

In compliance?  
(Y/N)

- |   |   |          |
|---|---|----------|
| 1 | Link to USPS.org on Home (opening) page                               | <b>Y</b> |
|   | Subtitle below squadron name  |          |
| 2 | "A unit of United States Power Squadrons ®"<br>Sail and Power Boating | <b>Y</b> |
| 3 | (squadron) Link to District Website                                   | <b>Y</b> |
| 4 | (district) Links to squadron websites                                 | <b>Y</b> |
| 5 | Link to USPS Privacy statement on home page at bottom                 | <b>Y</b> |
| 6 | Link to USPS Trademark reference on home page at bottom               | <b>Y</b> |
| 7 | Link to USPS Disclaimer statement on home page at bottom              | <b>Y</b> |
| 8 | Active e-mail link to Webmaster on home page                          | <b>Y</b> |
| 9 | Website must display current information on appropriate pages.        | <b>Y</b> |

**A1 Identify purpose of the squadron/district/USPS**

Point Range  
Highest ← → Lowest

- |       |     |                          |   |   |   |   |   |   |  |          |
|-------|-----|--------------------------|---|---|---|---|---|---|--|----------|
| range |     |                          |   |   |   |   |   |   |  |          |
| 1     | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 |  | <b>5</b> |
| 2     | 0-3 | Identify purpose of USPS |   |   | 3 | 2 | 1 | 0 |  | <b>0</b> |

Comments: [Redacted]

**A2) Identification of squadron/district area of activity.**

- |   |     |                                 |  |  |  |  |  |   |   |          |
|---|-----|---------------------------------|--|--|--|--|--|---|---|----------|
| 1 | 0-1 | Description of location of Unit |  |  |  |  |  | 1 | 0 | <b>0</b> |
| 2 | 0-1 | Map showing location            |  |  |  |  |  | 1 | 0 | <b>0</b> |

Comments: [Redacted]

**A3) Explanation of the benefits of membership**

- |   |     |                                   |  |  |   |   |   |   |  |          |
|---|-----|-----------------------------------|--|--|---|---|---|---|--|----------|
| 1 | 0-3 | Description of benefits described |  |  | 3 | 2 | 1 | 0 |  | <b>0</b> |
| 2 | 0-2 | Links to USPS benefits page       |  |  |   | 2 | 1 | 0 |  | <b>0</b> |

Comments: [Redacted]

**A4) Display of USPS emblems and logos.**

- |   |     |   |   |  |   |   |   |   |   |   |          |
|---|-----|---|---|--|---|---|---|---|---|---|----------|
| 1 | 0-1 | Ensign  |   |  |   |   |   |   | 1 | 0 | <b>1</b> |
| 2 | 0-1 | USPS Wheel  |   |  |   |   |   |   | 1 | 0 | <b>1</b> |
| 3 | 0-1 | Activity Triangle   |   |  |   |   |   |   | 1 | 0 | <b>1</b> |
| 4 | 0-1 | America's Boating Club (logo)   |   |  |   |   |   |   | 1 | 0 | <b>0</b> |
| 5 | 0-2 | Boating is fun..We'll show you how<br>(must be on top half of home page for 2 points)                                 |   |  | 2 | 1 | 0 |   |   |   | <b>2</b> |
| 6 | 0-3 | ABC3 Logo with Link to USPS ABC web page<br>points on home page, 2 points other location, 1 point for text only link. | 3 |  | 3 | 2 | 1 | 0 |   |   | <b>0</b> |

Comments: [Redacted]

**A5) What we do, show the fun we have.**

- |   |     |                                 |  |  |   |   |   |   |  |          |
|---|-----|---------------------------------|--|--|---|---|---|---|--|----------|
| 1 | 0-3 | Description of the fun we have. |  |  | 3 | 2 | 1 | 0 |  | <b>0</b> |
| 2 | 0-3 | Photos showing unit activities  |  |  | 3 | 2 | 1 | 0 |  | <b>3</b> |

Comments: [Redacted]

**A6) Presentation of Vessel Safety Check Program**

- |   |     |                                      |  |  |   |   |   |   |  |          |
|---|-----|--------------------------------------|--|--|---|---|---|---|--|----------|
| 1 | 0-3 | Explanation of the program           |  |  | 3 | 2 | 1 | 0 |  | <b>3</b> |
| 2 | 0-1 | Correct decal - proportionally sized |  |  |   | 2 | 1 | 0 |  | <b>2</b> |
| 3 | 0-1 | Pre-check list provided              |  |  |   |   | 1 | 0 |  | <b>0</b> |
| 4 | 0-1 | Contact information                  |  |  |   |   | 1 | 0 |  | <b>1</b> |

Comments: [Redacted]

**A7) Current Activities/Educational calendars available**

- |   |     |  |  |  |   |   |   |  |  |          |
|---|-----|--|--|--|---|---|---|--|--|----------|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) |  |  | 2 | 1 | 0 |  |  | <b>2</b> |
| 2 | 0-2 | Members course(s) (zero points if contact missing)     |  |  | 2 | 1 | 0 |  |  | <b>1</b> |
| 3 | 0-2 | Events (zero points if contact missing)                |  |  | 2 | 1 | 0 |  |  | <b>2</b> |

4	calc	Number of pages with dates over 45 days old.						0
Comments: [REDACTED]								
<b>A8) Identification of the bridge, committee members &amp; contacts</b>								
1	0-1	Bridge listed			1	0		1
2	0-1	Bridge photo(s) 1 point if more than 2 photos			1	0		0
3	0-2	Five (5) of more committee contacts listed			2	1	0	2
Comments: [REDACTED]								
<b>B1) Presentation quality and correctness.</b>								
1	0-3	Readability and Grammer			3	2	1	0
2	Calc.	Spelling errors, number.						0
1 point reduction per error								
Comments: [REDACTED]								
<b>B2) Quality of photographs and graphics.</b>								
1	0-2	Clear - Undistorted			2	1	0	2
2	0-2	Good color balance (not dark or over exposed)			2	1	0	2
3	0-2	Appropriately sized for application			2	1	0	2
Comments: [REDACTED]								
<b>B3) Active Linkages &amp; Navigation</b>								
1	0-2	Ease of Navigation			2	1	0	2
2	0-2	Links easy to identify			2	1	0	1
3	0-1	Links identify the subject			2	1	0	2
4	Calc.	Broken links, number						0
Maximum deduct -10 points								
Comments: [REDACTED]								
<b>B4) Resource Linkages</b>								
1	0-3	USPS Links, 10 or more for 3 points			3	2	1	0
2	0-3	Non-commercial Links, 10 or more for 3 points			3	2	1	0
3	0-3	Commercial Links, 10 or more for 3 points			3	2	1	0
4	Calc.	Disclaimer statement on Commercial Links page Y or N						Y
For the above point determination; 10 or more links 3 points, 5 to 9 links 2 points, 1 to 4 links 1 point.								
<i>If disclaimer statement is missing zero points for this section.</i>								
Comments: [REDACTED]								
<b>B5) Ability to read the message.</b>								
1	0-2	Font - size and style			2	1	0	2
2	0-2	Font color, good contrast			2	1	0	2
3	0-2	Appropriate use of text space			2	1	0	2
4	0-2	Appropriate background. one point for no background			2	1	0	2
<i>Backgrounds which make reading page difficult zero points.</i>								
Comments: [REDACTED]								
<b>C1) Heading descriptive &amp; appealing</b>								
1	0-3	Home page, unique header (graphic)			3	2	1	0
2	0-2	All pages have informative header			2	1	0	2
Comments: [REDACTED]								
<b>C2) Consistent format across pages.</b>								
1	0-3	Consistent format across pages			3	2	1	0
Comments: [REDACTED]								
<b>C3) Use of photos and/or graphics</b>								
1	0-5	Use of graphics to enhance message of website			5	4	3	2
Comments: [REDACTED]								
<b>C4) Additional Website Features</b>								
1	0-1	Inclusion of USPS News RSS feed			1	0		0
2	0-1	Listing of area of location on the USPS list of websites go to <a href="http://www.usps.org/localusps/squadrons.shtml">http://www.usps.org/localusps/squadrons.shtml</a>			1	0		0
<i>If scoring a district website item 2 is to be given one point</i>								
Comments: [REDACTED]								
<b>D1) Overall impression of quality and effectiveness of the site</b>								
1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public			2	1	0	2
2	0-2	If you were a non-member, would this site have increased your interest in USPS?			2	1	0	2
3	0-2	Would you be proud of having this website represent your unit or district:			2	1	0	1

Comments:

Total Points Scored 76